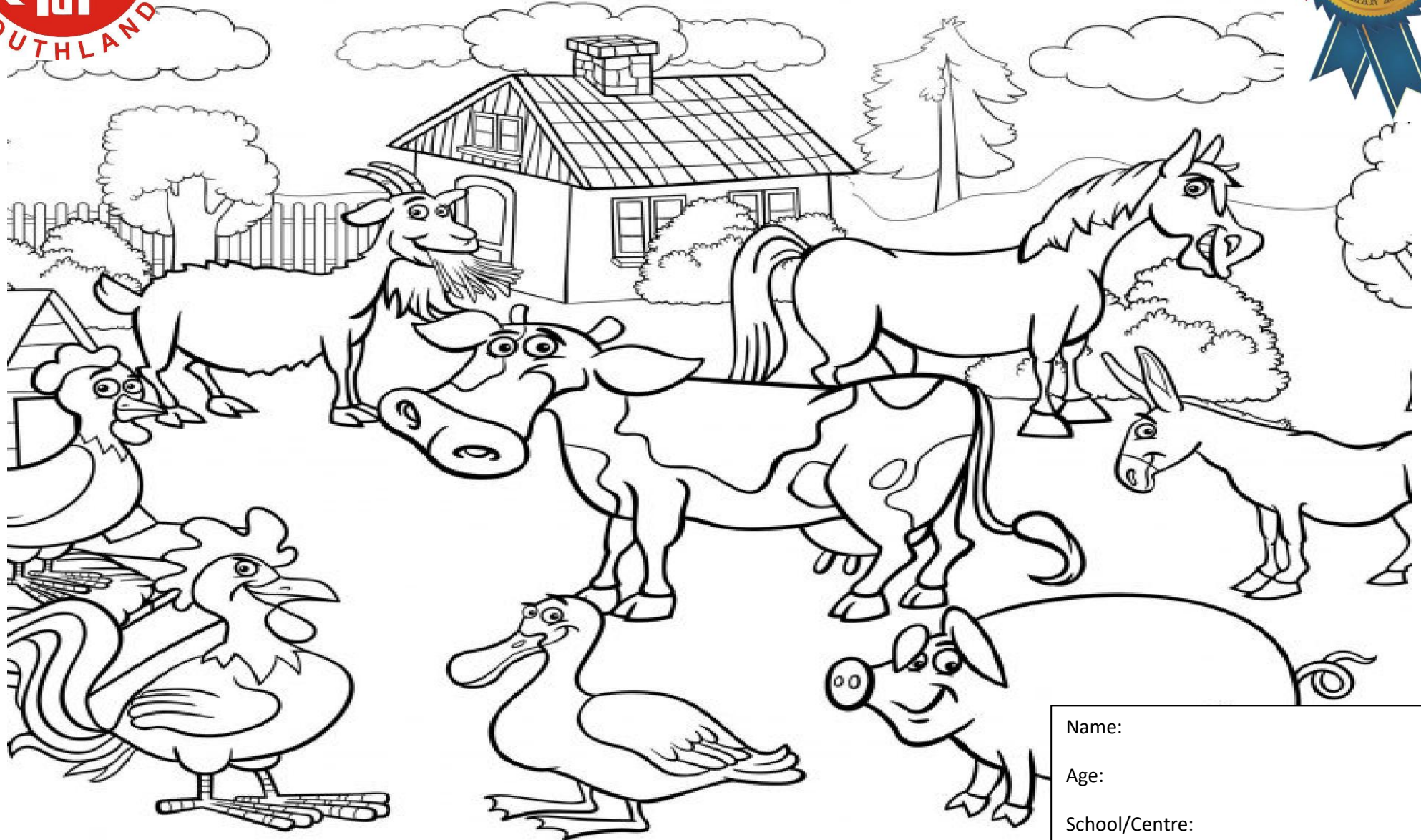




# 150<sup>th</sup> Annual Southland A&P Show- 3<sup>rd</sup> March 2018



Name:

Age:

School/Centre:

Exhibits in this section must be the entire work of the exhibitor, one entry per person. Winning entries may be retained for publicity