

Southland A&P Show



2019 JOHN ROBINS YOUTH AMBASSADOR APPLICATION FORM

I wish to apply for the 2019 Youth Ambassador. I have read the terms and conditions overleaf, and am available for dates listed.

Name _____

Address _____

Phone _____ **Mobile** _____

D.O.B _____ **Email** _____

Signature _____ **Print Name** _____

Connection/History with the Southland A & P Association

Attributes I would bring to the role and why I should be the recipient

Please use further paper if not enough space has been provided

Entries Close 10 February 2019 at 5pm

JOHN ROBINS YOUTH AMBASSADOR CRITERIA AND KEY DATES

CRITERIA/REQUIREMENTS:

- Applicants must be aged between 18 and 30 years as at 3rd March 2019
- Applicants must reside within the Southland, Gore or Invercargill City Districts
- Applicants must have a connection to the Southland A&P Association; through exhibiting, showing, trade, family or by any other means
- Applicants must complete and sign the application form, include a covering letter and curriculum vitae
- Applicants must be available to join Youth and Show Planning Committees for the 2019/2020 year
- Trip to Dubbo Show will be granted for the 2020 show after having served one term on the Youth Committee to the satisfaction of the Executive Committee
- Applicants must be available on the keys dates listed below
- Applicants must have or have the ability to obtain a passport and be able travel internationally
- Judges decision is final
- Entries Close 10 February 2019 at 5pm

KEY DATES: *(Dates subject to change)*

10 February	Applications Close
23 February	Interviews will be held during this week by the selection panel
30 February	References and Referees will be checked and contacted
2 March	Winners announced and John Robins Youth Ambassador Award Presentation will be made
2 March	Showday Winner available all day (With the exception of when competing) to undertake duties as directed by the Show Management team

PRIZE PACKAGES:

1st Prize: Trip to Dubbo A&P Show, Australia 2020
Winners Sash/Rosette
Youth Ambassador Badge
\$250 Cash
Complimentary 1 Year Membership

2nd Prize: \$100 Cash
Complimentary 1 Year Membership
Invitation to join Show Planning Committee for following year

All other applicants will also receive a complimentary 1 Year Membership and are invited to join the Show Planning Committee.

Applications to be sent by 10 February 2019 at 5pm to:

Southland A & P Association
P O Box 5092

OR

Email: southland.ap.show@xtra.co.nz

Waikiwi
Invercargill 9843

If you have any queries please do not hesitate to contact the office by the email above or by phone 03 2156639