

# Southland A&P Show



## 2020 JOHN ROBINS YOUTH AMBASSADOR APPLICATION FORM

I wish to apply for the 2020 Youth Ambassador. I have read the terms and conditions overleaf, and am available for dates listed.

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Mobile** \_\_\_\_\_

**D.O.B** \_\_\_\_\_ **Email** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Print Name** \_\_\_\_\_

**Connection/History with the Southland A & P Association**

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**Attributes I would bring to the role and why I should be the recipient**

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**Please use further paper if not enough space has been provided**

**Entries Close 20<sup>th</sup> February 2020 at 5pm**

# JOHN ROBINS YOUTH AMBASSADOR CRITERIA AND KEY DATES

## CRITERIA/REQUIREMENTS:

- Applicants must be aged between 18 and 30 years as at 7<sup>th</sup> March 2020
- Applicants must reside within the Southland, Gore or Invercargill City Districts
- Applicants must have a connection to the Southland A&P Association; through exhibiting, showing, trade, family or by any other means
- Applicants must complete and sign the application form, include a covering letter and curriculum vitae
- Applicants must be available to join Youth and Show Planning Committees for the 2020/2021 year
- Trip to Dubbo Show will be granted for the 2021 show after having served one term on the Youth Committee to the satisfaction of the Executive Committee
- Applicants must be available on the keys dates listed below
- Applicants must have or have the ability to obtain a passport and be able travel internationally
- Judges decision is final
- Entries Close 20 February 2020 at 5pm

## KEY DATES: *(Dates subject to change)*

20 February	Applications Close
1 March	Interviews will be held during this week by the selection panel and references and referees will be checked and contacted
7 March	Winners announced and John Robins Youth Ambassador Award Presentation will be made
7 March	Showday -Winner available all day (With the exception of when competing) to undertake duties as directed by the Show Management team

## PRIZE PACKAGES:

1 <sup>st</sup> Prize:	Trip to Dubbo A&P Show, Australia 2021 Winners Sash/Rosette Youth Ambassador Badge \$250 Cash Complimentary 1 Year Membership
2 <sup>nd</sup> Prize:	\$100 Cash Complimentary 1 Year Membership Invitation to join Show Planning Committee for following year

All other applicants will also receive a complimentary 1 Year Membership and are invited to join the Show Planning Committee.

## **Applications to be sent by 20 February 2020 at 5pm to:**

Southland A & P Association  
P O Box 5092  
Waikiwi  
Invercargill 9843

OR

Email: [southland.ap.show@xtra.co.nz](mailto:southland.ap.show@xtra.co.nz)

If you have any queries please do not hesitate to contact the office by the email above or by phone 027 385 2093